

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MANAS STHALI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130178
3	SCHOOL CODE (IF APPLICABLE)	60079
4	COMPLETE ADDRESS WITH PIN CODE	NEAR FARIDPUR TOWN N.H.24 BAREILLY UTTAR PRADESH, BAREILLY , UTTAR PRADESH - 243503
5	PRINCIPAL NAME	ANIL KUMAR TRIPATHI
6	PRINCIPAL QUALIFICATION	MBA MCA BED
7	SCHOOL EMAIL ID	manassthali08867@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9536982669

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.manassthali.com/pdf/disclosurepdf/SchoolLettviw.pdf">http://www.manassthali.com/pdf/disclosurepdf/SchoolLettviw.pdf</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.manassthali.com/pdf/disclosurepdf/SOCIETYREGISTRATION.pdf">http://www.manassthali.com/pdf/disclosurepdf/SOCIETYREGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.manassthali.com/pdf/disclosurepdf/STATE_NOC.pdf">http://www.manassthali.com/pdf/disclosurepdf/STATE_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.manassthali.com/pdf/RECOGNITION-CERTIFICATE.pdf">http://www.manassthali.com/pdf/RECOGNITION-CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.manassthali.com/pdf/disclosurepdf/NBC_CERTIFICATE.pdf">http://www.manassthali.com/pdf/disclosurepdf/NBC_CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.manassthali.com/pdf/disclosurepdf/FIRE_SAFETAY_CERTIFICATE.pdf">http://www.manassthali.com/pdf/disclosurepdf/FIRE_SAFETAY_CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.manassthali.com/pdf/disclosurepdf/DEO_CERTIFICATE.pdf">http://www.manassthali.com/pdf/disclosurepdf/DEO_CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.manassthali.com/pdf/disclosurepdf/Health_sanitation.pdf">http://www.manassthali.com/pdf/disclosurepdf/Health_sanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.manassthali.com/Home/FeeStructure">http://www.manassthali.com/Home/FeeStructure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.manassthali.com/pdf/MANASSTHALI-ACADEMIC-CALENDAR-2023-2024.pdf">http://www.manassthali.com/pdf/MANASSTHALI-ACADEMIC-CALENDAR-2023-2024.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.manassthali.com/pdf/LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE-SMC.pdf">http://www.manassthali.com/pdf/LIST-OF-SCHOOL-MANAGEMENT-COMMITTEE-SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.manassthali.com/pdf/disclosurepdf/Members-of-Parents-Teacher-Association.pdf">http://www.manassthali.com/pdf/disclosurepdf/Members-of-Parents-Teacher-Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.manassthali.com/pdf/RESULT-AT-WEBSITE.pdf">http://www.manassthali.com/pdf/RESULT-AT-WEBSITE.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANIL KUMAR TRIPATHI
2	TOTAL NO. OF TEACHERS	22
	PGT	14
	TGT	06
	PRT	0

3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	MR HARBANS SINGH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	DR POONAM SINGH

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	34	34	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	42	41	97.6	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	74560
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	27 & 13500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 3505
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	29

6	NO. OF BOYS TOILETS	115
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=_tjAfx0maMw">https://www.youtube.com/watch?v=_tjAfx0maMw</a>